

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 19 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 19 2005

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The applicant **William E. and Connie P. Mull** trustees or the successors in trust as trustees of the **Mull revocable trust under agreement dated January 13, 1999** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground – Harris Well**
2. The amount of water applied for is **.05 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Stockwater**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **500 head of cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW4 NW4 Section 15, T. 08N., R.64E., M.D.M., or at a point from which the NW corner of Section 15, T.08N., R.64E., M.D.M., bears North 12 degrees 18 minutes 36 seconds West a distance of 1,895 feet. A.K.A. Harris Well**
6. Place of Use **SW4 NW4 of Section 15, T. 08N., R.64E., M.D.M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Existing well drilled in the late 1960's with a 5 Hp motor and a jack pump, discharging to a water trough**
9. Estimated cost of works **\$10,000.00**
10. Estimated time required to construct works **Existing well**
11. Estimated time required to complete the application of water to beneficial use **5 Years**

12. Remarks: A water right records search did not find any water rights appurtenant to the Harris Well. This well has been used for stockwater purposes since the late 1960's. This application is being filed to establish water rights for stockwater purposes appurtenant to said well.

William E. Mull  
By s/ William E. Mull  
P.O. Box 749  
Pioche, Nevada 89043

Compared bcm/gkl bcm/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 73168, 73169 and 73170 shall not exceed the amount sufficient to water 500 head of cattle.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount, which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient to water 500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 21, 2007

Proof of completion of work shall be filed on or before:

May 21, 2007

Water must be placed to beneficial use on or before:

April 21, 2009

Proof of the application of water to beneficial use shall be filed on or before:

May 21, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21<sup>st</sup> day of April, A.D. 2006

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_